

**Scott County School District 2  
School Board of Education Meeting  
Central Office Board Room  
375 East McClain Avenue  
Scottsburg, IN 47170**

**Available live on Scott County School District 2 Facebook Page**

<https://www.facebook.com/scsd2>

**Agenda**

**December 8, 2020**

**Executive Session 5:30 p.m.**

IC 5-14-1.5-6.1 (b)(3) For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems. (b)(5) To receive information about and interview prospective employees. (b)(9) To discuss a job performance evaluation of individual employees.

**Regular Board Meeting - 6:30 p.m.**

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
  - a. [Virtual School Report](#) & [Homebound Report](#)
  - b. [Staff Exit Survey](#)
  - c. Financial Update - a brief overview provided by Christy Corum
  - d. Scott 2 e-Learning Duration of First Semester
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
  - A. Consideration of Board Minutes [11-10-20](#) and [11-16-20](#)
  - B. Financial Considerations
    - 1. Payroll Claims [11-19-20](#) and [12-3-20](#) and [12-4-20](#)
    - 2. Regular Claims
      - a. [Regular Claims 11-5-20 to 12-4-20](#)
      - b. [AP Invoice Report 12-4-20](#)

- C. Permission to Purchase/Renew  
1. [IceMiller Legal Counsel \\$44,900.00](#)
- D. Personnel Recommendations
1. Retirement(s)
    - a. [Janet Everitt - SMS Cook](#)
    - b. [Rick Zollman - SES Head Custodian](#)
    - c. [Linda Mills - VFES Assistant Cafe Manager](#)
  2. Resignation(s)
    - a. [Pam Wooten - JES Student Council Co-Sponsor](#)
    - b. [Lisa Elliott - VFES Title 1 Aide](#)
  3. Certified Staff Recommendation(s)
    - a. [Cindy Holley - SMS Maternity leave for Kasey Comer](#)
  4. Support Staff Recommendation(s)
    - a. [Maurica Kimberlin - Business Office Restructuring](#)
    - b. [Tammy Mosier - Business Office Restructuring](#)
    - c. [Casey Cheatham - Business Office Restructuring](#)
    - d. [Julie Cross - Business Office Payroll Specialist](#)
    - e. [Samantha Dawson - JES Title 1 Assistant](#)
    - f. [Cecilia Law - SMS Special Education Aide](#)
    - g. [Kasey Vest - SMS Cook](#)
    - h. [Tryce Harlow - JES Special Education Aide](#)
    - i. [Matalin Staser - SMS Supervision Aide](#)
  5. Transfer Recommendation(s)
    - a. [Tosha Whitehead SMS Supervision Aide TO SES Duty Aide](#)
    - b. [Sina Begley SMS Cook TO SMS Custodian](#)
    - c. [Linda Carter JES Special Ed Aide TO JES Title 1 Aide](#)
    - d. [Charlotte Campbell SMS Cares Act Grant Custodian TO Permanent Custodian Position](#)
  6. ECA Recommendation(s)
    - a. [Bob McGannon SHS Girls Off Season Golf Coach](#)
    - b. [Lisa Broyer - LES Robotics Coach](#)
    - c. [Jerry Owen - SHS Assistant Archery Coach](#)
  7. [Positions to Post](#) (Date Posted)
    - a. JES 5.5 hr/180 days Special Education Aide (11-20-20)
    - b. SMS 5.75 hr/180 days Supervision Aide (11-24-20)
    - c. JES Student Council Co-Sponsor (12-1-20)

- d.SMS 6.5 hr/182 days Cook (12-2-20)
- e.SES 8 hr/261 days Head Custodian (12-2-20)
- f.SMS 5.75 hr/182 days Cook (12-3-20)
- g.SMS 5.5 hr/185 days Custodian (Cares Act Grant) (12-3-20)
- h.VFES 6.5 hr/182 days Assistant Cafe Manager (12-4-20)
- I. VFES 5.5 hr/180 days Title 1 Aide (12-4-20)

E. [Surplus Property Disposal](#)

VIII. Other Business

1. [Cares Act Grant](#)
  2. [School Board Meeting Dates for 2021](#)
  3. [Legal Services 2021 Contract](#)
  4. Social Worker/Mental Health Presentation
  5. [Transfer of L3 and J7 Bus Routes](#)
- Thank you card from [Janet Everitt and Family](#)

VIII. Adjourn

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.