

**Scott County School District 2  
School Board of Education Meeting  
Central Office Board Room  
375 East McClain Avenue  
Scottsburg, IN 47170**

**Available live on Scott County School District 2 Facebook Page**

<https://www.facebook.com/scsd2>

**Agenda  
July 27, 2020**

**Regular Board Meeting - 5:00 p.m. with Executive Session Meeting immediately following**

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
  - A. [Consideration of Board Minutes 7-13-20](#)
  - B. Financial Considerations
    - 1. [Payroll Claims 7-16-20](#)
    - 2. Regular Claims
      - a. [Regular Claims 7-9-20 - 7-22-20](#)
      - b. [AP Invoice Report](#)
    - 3. [Donna Cheatham Stipend for 2020-2021](#)
  - C. Permission to Purchase/Renew
    - 1. [MOU with OVO](#)
    - 2. [DALs Complete \\$8,550.00](#)
    - 3. [Google Enterprise \\$6,408.00](#)
    - 4. [Tierney \\$7,250.00](#)

D. Personnel Recommendations

1. Resignation(s)
  - a. [Jacob Dunn - SHS Special Education Teacher](#)
  - b. [Jamie Waldon - JES Cook](#)
  - c. [Sue Albert - JES Custodian](#)
  - d. [Brenda Thompson - SES Cook](#)
  - e. [Donna Cheatham- SHS Science Teacher](#)
  
2. Certified Staff Recommendation(s)
  - a. [Brittany East Leaving 5.75 hr/180 day Duty Aide to SMS FACS Teacher](#)
  - b. [Holly Sharp - LES Special Education Teacher](#)
  
3. Support Staff Recommendation(s)
  - a. [Donald Righthouse - SHS 5.5 hr/185 day custodian](#)
  - b. [Jerred Lewis - SMS Custodian 8hr/185 days](#)
  - c. [Taylor Keith - SHS 5.5hr/185 day Custodian](#)
  
4. Transfer Recommendation(s)
  - a. [Charlotte Campbell - SMS 5.5hr/182 day Cook to SMS 5.5 hr/185 days Custodian](#)
  - b. [John Harlow - Elementary 7 hr/180 day Music Aide to New Tech Administrative Asst.](#)
  - c. [Michelle \(Shelley\) Rangel - SMS 4hr/182 day Cook to VF Cafe Manager](#)
  
5. ECA Recommendation(s)
  - a. [Tyler Leightner - SMS Football Coach - Volunteer](#)
  - b. [Ethan McNeely - SMS 8th Grade Volleyball Coach](#)
  - c. [Macy Funk - SMS 6th Grade \(B-Team\) Volleyball Coach](#)
  - d. [Linette Colwell - SMS 6th Grade Volleyball Coach](#)
  - e. [Torri Clemmons 7th Grade Volleyball Coach](#)
  - f. [Mike Gricius - SMS 7th Grade Girls Basketball Coach](#)
  - g. [Bobby Coomer - SMS 8th Grade Boys Basketball Coach](#)
  - h. [Tommy Raichel - SMS 8th Grade Girls B-Team Basketball Coach](#)
  - i. [Kevin Smith - 8th grade Boys B-Team Basketball Coach](#)
  - j. [Bobby Doriot SMS Girls Soccer Coach](#)
  - k. [Candace Herald - SHS Freshman Class Sponsor](#)
  - l. [Ryan Matheis - SHS Freshman Class Sponsor](#)
  - m. [Stephanie Kelley - SMS Webpage Coordinator](#)
  - n. [James Colwell - SMS 7th Grade Boys Basketball Coach](#)
  - o. [Matthew Merriman - Assistant Football Coach \(Full Stipend\)](#)
  
6. Leave Request(s)
  - a. [Kacy Smallwood - V-F Maternity Leave through Sept. 8, 2020](#)

7. [Permission to Post](#)
  - a. SHS Special Education Teacher
  - b. JES 3hr/182 day Cook
  - c. V-F Teacher (4 Week Maternity Leave)
  - d. JES 8hr/261 Days custodian
  - e. SMS 5.5hr/182 Days Cook
  - f. Elementary Music Aide 7 hr/198 days
  - g. SMS 4hr/182 day Cook
  - h. V-F 5.75 hr/180 days Duty Aide
  - i. SHS Science Teacher

E. [Surplus Property Disposal](#)

F. [Cares Act Grant Update](#)

VIII. Other Business

- a. [Online/Virtual Student Participation Policy - Second Reading](#)
- b. Permission to release RFP/RFQ for the VFES Parking Lot/Traffic Flow Project
- c. [Secured Tech](#)
- d. Resurface and strip SMS Tennis Courts
  1. [Outdoor Court Specialists \\$26,280.00](#)
  2. [Tennis Technology \\$26,027.00](#)
- e. Career & Workforce Experience/Externship MOU
- f. Conflicting Staff Employment with Other Employment Policy- First Reading

VIII. Adjourn

Upcoming Events:

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.

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Administration Board Room  
375 East McClain Avenue

Scottsburg, IN 47170

July 27, 2020

Immediately following the board meeting

IC 5-14-1.5-6.1 (b) (3) For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems.