

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

**Agenda
March 10, 2020**

Executive Session - 5:30 p.m.

- I. IC 5-14-1.5-6.1 For discussion of strategy with respect to (2)(B) Initiation of litigation or litigation that is either pending or has been threatened specifically in writing; (3) For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems; (5) To receive information about and interview prospective employees; (6) any individual over whom the governing body has jurisdiction.

Regular Board Meeting - 6:30 p.m.

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
 - A. Recognition
 - 1. Athletic Achievements
 - B. [Staff Exit Survey](#)
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
 - A. [Consideration of Board Minutes - February 24, 2020](#)
 - B. Financial Considerations
 - 1. [Payroll Claims 2-27-20](#)
 - 2. Regular Claims
 - a. [Regular Claims Feb. 20 - Mar. 4., 2020](#)
 - b. [AP Invoice Report 2-20-2020](#)
 - C. Permission to Prewrite through 4-14-20

- D. [Permission to Renew Apple Lease](#)
[Lease Documents](#)
- E. [SHS/SMS Wireless Equipment and Firewall Replacement](#)
- F. Permission to sell Staff/Student Devices
- G. Personnel Recommendations
 - 1. Resignation(s)
 - a. [Shannon Davis - SES Nurse \(effective March 20\)](#)
 - 2. Support Staff Recommendation(s)
 - a. [Stephanie M. Cox - SES Nurse](#)
 - b. [Jennifer Baker - VFES 5.75 Hour/180 Day Duty Aide](#)
 - 3. ECA Recommendation(s)
 - a. [Rene Cox - SMS Academic Team Coordinator](#)
 - b. [Steven O'Neal - SHS Volunteer Varsity Football Assistant](#)
 - 4. Transfer Recommendation(s)
 - a. [Keri Hammons from VFES Principal to SMS Principal \(2020-21 School Year\)](#)
 - b. [Jerry Howard from SMS 5.5 Hr/185 Day Custodian to LES 5.5 Hr /253 Day Custodian](#)
 - 5. Leave Request(s)
 - a. [Karen Anderson - National Assoc. of School Nursing Conference, Las Vegas, NV, Jun. 29-Jul 3](#)
 - b. [Jeff Cox - School Safety Advanced Training, Indianapolis, IN, May 11-12](#)
 - c. [Marc Slaton - School Safety Advanced Training, Indianapolis, IN, May 11-12](#)
 - d. [Sarah Collins - SHS 4 Hour Cook - Medical Leave \(March 23 - End of School Year\)](#)
 - 6. [Permission to Post](#)
 - a. SES 7.5 Hour/190 Day Nurse
 - b. VFES 210 Day Principal (2020-21 School Year)
 - c. SMS 5.5 Hour/185 Day Custodian
 - 2020-21 Fall Athletic ECA Positions**
 - d. SHS Athletic Ticket Aide
 - e. Elementary Boys' Basketball Coordinator
 - f. Elementary Girls' Basketball Coordinator
 - g. Elementary Cheer Coordinator
 - h. SHS Cheer Varsity Boys' Coach
 - i. SHS Cheer Varsity Girls' Coach
 - j. SHS Cheer JV Boys' Coach
 - k. SHS Cheer JV Girls Coach
 - l. SMS Cheer Coach
 - m. SMS Cheer Coach
 - n. SHS Volunteer Dance Team Sponsor
- H. [Surplus Property Disposal](#)

VII. Other Business

VIII. Adjourn

Upcoming Events:

Mar. 13	6:30 p.m. SMS Dance
Mar. 16	6 p.m. SHS Academic Honors Teacher Recognition Program @ Commons
Mar. 17	6 p.m. SHS Winter Sports Banquet @ Commons
Mar. 19	6 p.m. LES 5th Grade Spaghetti Supper
Mar. 23-Apr. 3	Spring Break - No School
Apr. 10	6:30 p.m. SHS Drama Play @ McCain Hall
Apr. 10	SES Donuts with Dads
Apr. 11	2:30 p.m. SHS Drama Play @ McClain Hall
Apr. 11	6:30 p.m. SHS Drama Play @ McCain Hall
Apr. 14	8:30 a.m. LES Donuts with Dads
Apr. 14	6:30 p.m. Board Meeting @ Board Room
Apr. 16	6 p.m. LES Grandparents Night
Apr. 17	6:30 p.m. SHS Drama Play @ McCain Hall
Apr. 18	2:30 p.m. SHS Drama Play @ McClain Hall
Apr. 18	6:30 p.m. SHS Drama Play @ McCain Hall
Apr. 19	2:30 p.m. SHS Drama Play @ McClain Hall
Apr. 24	5:30 - 8 p.m. SES Spring Fling

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.