

Scott County School District 2
School Board of Education Meeting
Virtual Meeting

(Per Executive Order 20-09- Governor Eric Holcomb)

Available live on Scott County School District 2 Facebook Page

<https://www.facebook.com/scsd2>

Agenda
May 12, 2020

Executive Session - 5:30 p.m.- Virtual

- I. IC 5-14-1.5-6.1 For discussion of strategy with respect to (2)(B) Initiation of litigation or litigation that is either pending or has been threatened specifically in writing; (3) For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems; (5) To receive information about and interview prospective employees; (6) any individual over whom the governing body has jurisdiction.

Regular Board Meeting - 6:30 p.m.- Virtual

- I. Call to Order
- II. Pledge of Allegiance
- III. Consideration of Modification to the Agenda and Approval
- IV. Consent Agenda
 - A. [Consideration Board Minutes 4-28-20](#)
 - B. Financial Considerations
 - 1. [Payroll Claims 5-7-20](#)
 - 2. [Regular Claims April 22 - May 6., 2020](#)
 - C. [Permission to Renew Go Solutions](#)
 - D. Personnel Recommendations
 - 1. Resignation(s)
 - a. [Alyssa Hublard - SHS 4 day Sp. Ed. Mi/Mo Aide](#)
 - b. [Jaye Brewster - SMS Student Council Sponsor](#)
 - c. [Erick Lizenby - SMS Robotics Coach](#)
 - d. [Bobby Doriot - SMS Robotics Coach](#)
 - e. [Debbie Houglund - LES 6.5 Hr/150 Day Title I Instructional Asst.](#)
 - f. [Debbie Houglund - LES Student Council Sponsor](#)
 - g. [Amber Ziegenbein - SMS Student Council Sponsor](#)

- h. [Tony Carter - SMS Tribe Team Leader](#)
- i. [Lisa Eadler - SES 6.5 hr/150 Day Title 1 Instructional Asst.](#)
- 2. Certified Staff Recommendation(s)
 - a. [Kristi Kirtley - SES Preschool Teacher](#)
- 3. Transfer Recommendation(s)
 - a. [Tom Harlow from 8 hr/198 day New Tech Admin Asst to 8 hr/198 day Guidance Admin Asst.](#)
- 4. ECA Recommendation(s)
 - a. [Brian Wichman - SHS Summer Baseball Coach](#)
 - b. [Kyle Mullins - SHS Summer Football Coach](#)
 - c. [Nick Cotner - SHS Summer Assistant Football Coach](#)
 - d. [Scott Pool - SHS Summer Softball Coach](#)
 - e. [Brian Schmidt - SHS Varsity Girls' Soccer Coach](#)
 - f. [Allen Barnett - SHS Varsity Assistant Football Coach](#)
 - g. [Steven O'Neal - SHS Varsity Assistant Football Coach](#)
- 5. [Permission to Post](#)
 - a. SHS 4 Day Sp. Ed. Mild/Moderate Aide
 - b. SMS Student Council Sponsor (2)
 - c. SMS Robotics Coach (2)
 - d. LES 6.5 Hr/150 Day Title I Instructional Asst.
 - e. LES Student Council Sponsor
 - f. SMS Tribe Team Leader
 - g. SHS 8 hr/198 Day New Tech Administrative Assistant
 - h. Summer Feeding Program Cooks (4 @ 5 hours per day)
 - i. Elementary Reading Remediation
 - j. Elementary Math Remediation
 - k. Kindergarten JumpStart
 - l. SMS Warrior Ready Camp
 - m. SMS Math Remediation
 - n. SMS ELA Remediation
 - o. SMS FACS/Culinary
 - p. SMS PLTW/Robotics/Coding (Incl. elem)
 - q. SMS Exploring World Languages
 - r. SHS_Freshman Bootcamp- Math
 - s. SHS Freshman Bootcamp- English/Language Arts
 - t. SHS Freshman Orientation
 - u. SHS Supervised Agriculture Experience
 - v. SHS Intermediate Concert Band (Band Camp)
 - w. SHS Beginning Concert Band (Band Camp)
 - x. SHS Fiber Arts
 - y. SHS Robotics Design & Innovation
 - z. SHS Online Credit Recovery English/LA
 - aa. SHS Online Credit Recovery Math

- bb. SHS Online Credit Recovery Science
- cc. SHS Online Credit Recovery Social Studies
- dd. SHS ISTEP Math
- ee. SHS ISTEP English
- ff. SHS Yearbook Workshops
- gg. SHS SAT Math Prep
- hh. SHS Ecology-Fishing for Population
- ii. SHS Chemistry- Special Topics
- jj. SHS AP Chemistry
- kk. SHS Social Studies Enrichment- Fastest Places in USA
- ll. SHS Social Studies Enrichment- Southern Indiana Architecture
- mm. SHS Social Studies Enrichment- Civil War Indiana
- nn. SHS Physical Education/Elective Physical Education
- oo. SES 6.5 hr/150 Day Title 1 Instructional Asst.

E. [Surplus Property Disposal](#)

V. Other Business

- A. [Policy- Second Reading- 5771 Student Search and Seizure](#)
- B. [Elementary Handbook - Second Reading](#)
- C. [SHS Handbook](#) - First Reading
- D. [SMS Handbook](#) - First Reading
- E. SMS Academic Wing Carpet Project
 - 1. [Ace Carpet & Flooring](#)
 - 2. [Potter's Carpets](#)
 - 3. Seymour Carpet One - No Bid
- F. [Dates for 2021 Budget Public Meeting and Adoption](#)

VI. Adjourn

Upcoming Events:

5-26-20 6:30 p.m. Virtual Board Meeting

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.