

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

Also available live on Scott County School District 2 Facebook Page

<https://www.facebook.com/scsd2>

Agenda

June 22, 2020

Regular Public Board Meeting - Noon

The board will meet in person and social distancing and other CDC guidelines will be used for the school board and any other people in attendance

- I. Call to Order
- II. Pledge of Allegiance
- III. Superintendent's Report
 - a. SMS Builders Club
 - b. [July Student-Athlete](#) and [Student Return](#) for Driver's Ed- Discussion
 - c. [Scott County Health Department General School Re-Entry Guidelines](#)
 - d. [Virtual School Report & Homebound Report](#)
 - e. CARES ACT for Scott 2 has been approved
- IV. Consideration of Modification to the Agenda and Approval
- V. Consent Agenda
 - a. [Consideration of Executive Session Minutes 6-4-20](#)
 - b. [Consideration of Board Minutes 6-8-20](#)
 - c. Financial Considerations
 - 1. Claims
 - a. [Regular Claims June 4 - June 17., 2020](#)
 - b. [AP Invoice Report June 22, 2020](#)
 - 2. [Textbook Rental Rates for 2020-2021](#)

- d. Permission to Purchase/Renew
 - 1. [Renew contract with Christopher & Associates](#)
 - 2. [Student MacBook Bags](#)
 - 3. SHS Digital Sign
 - a. [Signarama - \\$42,755.95](#)
 - b. [Green Signs - \\$31,140.00](#)

- e. VFES Parking Lot Bond Resolutions
 - 1. [Final Bond Resolution- Exhibit A](#)
 - 2. [First Amendment To Master Continuing Disclosure Undertaking](#)
 - 3. [Second Supplement To Master Continuing Disclosure Undertaking](#)
 - 4. [Resolution Approving Amended and Restated Post-Issuance Compliance Procedures- Exhibit B](#)

- f. Personnel Recommendations
 - 1. Retirement(s)
 - a. [Connie Renschler](#)

 - 2. Resignation(s)
 - a. [Wendy McIntosh - JES Bus Supervisor](#)
 - b. [Ric Manns - SMS Assistant Baseball Coach](#)
 - c. [Brian Schmidt - SHS Girls Soccer Assistant Coach](#)
 - d. [Jason Clancy - SMS 8th Grade Boys B Team Basketball Coach](#)

 - 3. Certified Staff Recommendation(s)
 - a. [Erin Krieger - JES Special Education](#)

 - 4. Support Staff Recommendation(s)
 - a. [Robert Short - SMS 5.5 hrs/185 days Custodian](#)
 - b. [Tricia Keninger - SMS 8 hrs/260 days Custodian](#)

 - 5. ECA Recommendation(s)
 - a. [Kailee Lynn - SHS JV Girls Cheer Coach](#)
 - b. [D.J. Zipp - SHS Girls Volleyball Coach](#)
 - c. [Amanda Jones - JES Bus Supervisor](#)
 - d. [Jonathan Parker - SHS Boys Varsity Tennis](#)
 - e. [Jacob Dorsey - SHS Assistant Boys Soccer Coach](#)
 - f. [Klarinda Tutterow Boys - SHS Boys Varsity Cheer Coach](#)
 - g. [Klarinda Tutterow Girls - SHS Girls Varsity Cheer Coach](#)
 - h. [Katrina Franklin Boys - SHS JV Cheer Coach](#)
 - i. [Melanie Shafer - SMS Cheer Coach](#)
 - j. [Braxton Soloe - SHS Boys Assistant Tennis Coach](#)

- k. [Amber Zeigenbein - SMS Bus Supervisor](#)
- l. [BobbyAshley - SHS Cross Country Coach](#)
- m. [Jonathan Parker - SHS Summer Boys Tennis](#)
- n. [Ron Slaton - SHS Summer Girls Tennis](#)
- o. [Erick Lizenby - SMS Boys Cross Country Coach](#)
- P. [Erick Lizenby - SMS Girls Cross Country Coach](#)

6. [Permission to Post](#)

- a. JES - Bus Supervisor (Posted 6-11-20)
- b. SMS - Assistant Baseball Coach (Posted 6-11-20)
- c. LES - Elementary Teaching Position (Posted 6-12-20)
- d. SHS - Girls Soccer Assistant Coach (Posted 6-15-20)
- e. SMS - Boys Basketball B Team Coach (Posted 6-16-20)

g. [Surplus Property Disposal](#)

VI. Other Business

- a. [Resolution for Suspension of School Board Policies Conflicting with Waivers or Extensions During Covid-19](#)
- b. [SCSD2 Students Free Admission to home athletic events](#)
- c. [SHS 2020-2021 Athletic Handbook - First Reading](#)

VII. Adjourn

[Follow Up Google Doc](#)

Upcoming Events:

- | | |
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| July 13 | Board Meeting 12:00 p.m. - Board Room- Also, Additional Appropriation Hearing for VFES G.O. Bond Project |
| July 27 | Board Meeting 12:00 p.m. - Board Room |

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.