

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

**Agenda
January 14, 2020**

Executive Session - 5:30 p.m.

- I. IC 5-14-1.5-6.1 For discussion of strategy with respect to (2)(A) collective bargaining (3) the discussion of the assessment, design, and implementation of school safety and security measures, plans and systems; (6) any individual over whom the governing body has jurisdiction. The purchase or lease of real property by the governing body up to the time a contract or option to purchase or lease is executed by the parties.

Reorganizational Meeting - 6:30 p.m.

- I. Call to Order
- II. Election of Board Officers
- III. Committee Appointments
 - A. ISBA Legislative Liaison (1)
 - B. Board of Finance (5)
 - C. Transportation Committee (2)
- IV. District Appointments
 - A. Corporation Treasurer Positions
 - B. [Legal Services Contract](#)
 - C. Clerk to the Board
 - D. Board Representative to Wilson Center and the Prosser School of Technology
- V. Board Member Compensation
- VI. Adjourn

Regular Board Meeting - VFES Gym - 6:30 p.m.

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
 - A. Recognition
 - 1. Lyndie Foster - Lilly Endowment Community Scholar
 - 2. Kiwanis Vision Screening Program
 - B. Child Care Desert Grant
 - C. [e-Sports Presentation](#) - District Team
 - D. [Staff Exit Surveys](#)
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
 - A. Consideration of Board Minutes
 - 1. [December 10, 2019](#)
 - 2. [December 16, 2019](#)
 - 3. [December 23, 2019](#)
 - B. Financial Considerations
 - 1. Payroll Claims
 - a. [12-19-19](#)
 - b. [1-2-20](#)
 - 2. Regular Claims
 - a. [Regular Claims Dec. 5 - Jan. 8](#)
 - b. [AP Invoice Report 1-9-2020](#)
 - 3. [Permission to Pay Security Pros \\$\\$8,533.80](#)
 - 4. [Marvin Ward 2020 Contract Agreement](#)
 - C. Personnel Recommendations
 - 1. Retirement(s)
 - a. [Connie Rose - Admin. Assistant to the Superintendent \(effective end of school year\)](#)
 - 2. Resignation(s)
 - a. [Tricia Kenninger - SMS 8 Hour/185 Day Custodian](#)
 - b. [Allen Barnett - SMS Football Head Coach](#)
 - c. [Elena Parker - LES 5.75 Hour/180 Day Special Ed Aide](#)
 - d. [Holly Sexton - SMS 5.75 Hour/180 Day Supervision Aide](#)
 - 3. Certified Staff Recommendation(s)
 - a. [Brenda Kendall - Temporary SHS Math Teacher](#)

4. Support Staff Recommendation(s)
 - a. [Tosha Whitehead - SES 4 Hour/180 Day Duty Aide](#)
 - b. [Shannon McClellan - SES 6.5 Hour/150 Day Title I Instructional Assistant](#)
 - c. [Carter Bowles - SES Crossing Guard](#)
 - d. [Shelly Rangel - SMS 4 Hour/182 Day Cook](#)
 - e. [Latisha Watson - JES 5.5 Hour/180 Day Special Ed Mo/MD Aide](#)
 - f. [Christian Hayes - Sub Bus Driver](#)
5. ECA Recommendation(s)
 - a. [Brittany East - VFES Bus Supervision](#)
 - b. [Kristen Richardson - JES PBIS Coordinator](#)
 - c. [Ric Manns - SMS Baseball Assistant/B- Team Coach](#)
 - d. [Shawn Mayer - SMS Softball Head Coach](#)
 - e. [John Buckel - SMS Softball Assistant/B-Team Coach](#)
 - f. [Elementary Girls' Basketball Coaches](#)
 - g. [Jason Kendall - Elementary Track/Cross Country Coordinator](#)
 - h. [Ethan McNeely - SHS Boys' Varsity Volleyball Coach](#)
 - i. [Alaina Sebastian - Elementary Boys' Volleyball Coordinator](#)
 - j. [Allison Rademacher - Boys' Varsity Volleyball Assistant Coach](#)
 - k. [D. J. Zipp - Boys' Varsity Volleyball Assistant Coach](#)
 - l. [Bobby Ashley - SMS 6th Grade Boys' B-Team Coach](#)
 - m. [Lane Elliott - SMS Assistant Girls' Track Coach](#)
 - n. [Richard Cooper - SMS Boys' Track Coach](#)
 - o. [Jason Kendall - SMS Girls' Track Coach](#)
6. Transfer Recommendation(s)
 - a. [Kaily Pelfrey from SES 5.5 Hour/253 Day Custodian to SHS 5.75 Hour/180 Day Special Ed Aide](#)
 - b. [Ruth Hess from SES 3 Hour/182 Day to SES 5.5 Hour/182 Day Cook](#)
7. Student Teacher Recommendation(s)
 - a. [Caitlyn Carey - JES Student Teacher w/Brooke Long](#)
8. [Permission for Additional ECA Stipend for Ashley Kruth](#)
9. Professional Leave Request(s)
 - a. [Deonna Puckett & Tiarra English - AP & WE Conference, Redmond, WA, Feb. 3-5](#)
 - b. [Scott Borden & Eric Copple - Brainshare Conference, Wisconsin, March 1-3](#)
10. [Permission to Post](#)
 - a. 8 Hour/251 Day Administrative Asst. to the Superintendent
 - b. SMS 8 Hour/185 Day Custodian
 - c. SES 5.5 Hour/253 Day Custodian
 - d. LES 5.75 Hour/180 Day Special Ed Aide
- D. [Surplus Property Disposal](#)
- E. Permission to Waive Fees
 1. [Scott County Young Marines](#)
 2. [Private Bridal Shower](#)
 3. [Blessings for Prom](#)

- VII. Policy - First Reading
 - A. [Special Update - Social Media](#)
 - B. [Volume 31 No. 1](#)
 - C. [Volume 31 No. 2](#)
 - D. [Volume 32 No. 1](#)

- VIII. Other Business
 - A. [CTA Letter of Assurance - ECA Positions](#)
 - B. [Permission to Purchase Buses](#)
[Comparison Cost Sheets \(3 pages\)](#)
 - C. [2020 Board Meeting Dates](#)

- IX. Adjourn

Upcoming Events:

- Jan. 28 6:30 p.m. Board Meeting - Board Room
- Jan. 29 2 Hour Early Dismissal/Teacher PD

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.